

# 2012 WORLD AG EXPO

*45 Years of Excellence*

GROWING WORLD AGRICULTURE



4500 SOUTH LASPINA STREET | TULARE, CA 93274  
1.800.999.9186 | 559.688.1030 | fax: 559.688.5527  
WORLDAGEXPO.COM



## Ranching and Livestock Competition

<b>Project and Entry Forms Due:</b>	<b>January 25, 2012</b>
<b>Finalist Notification:</b>	<b>February 3, 2012</b>
<b>World Ag Expo Show</b>	<b>February 14-16, 2012</b>

### 1. Purpose:

Engaging California 4-H and FFA Members in activities that promote and/or enhance California Ranching and/or Livestock.

### 2. Eligibility:

The competition is open to students enrolled in grades 7-12 that are members in good standing of a California FFA Chapter or 4-H Club.

### 3. Project Guidelines:

- a. Each exhibitor may enter only one (1) project.
- b. Projects must focus on the preservation and/or enhancement of California ranching and/or livestock. Projects that focus on management strategies that benefit ranching and/or livestock or are directed solely toward domesticated farm animals will be allowed.
- c. Projects must consist of a 36"x 48" Tri-fold display board. Display boards may contain text, photos, diagrams, charts, drawings and samples. All content must be attached and fit on the display board so that unfolding the board is the full extent of setup.
- d. Name of contestant and 4-H or FFA chapter must be printed on the back of the display board and not on the front.
- e. Projects should be self explanatory and may include the result of original research and/or summarization of existing research in order to draw conclusions relevant to the topic.
- f. A PowerPoint presentation may be done and a DVD may be submitted with your project. Information in the PowerPoint presentation shall be limited to what was included on the display board.
- g. Each display must clearly cite the work of others within the display. Failure to credit the work of others will result in disqualification.

**4. Display:**

The top ten ranking projects will be placed on display and DVDs will be shown on a monitor in Pavilion D (beef and livestock pavilion) during the World Ag Expo show from February 14-16, 2012.

**5. Judging:**

Projects will be judged on the quality and accuracy of the information presented and the relevance of the project to the promotion of the preservation and enhancement of California Ranching and/or Livestock.

Quality and accuracy of information	20 points
Relevance	20 points
<u>Presentation/appearance</u>	<u>10 points</u>
Total	50 points

**6. Awards:**

Awards for the top ten contestants will be given to each contestant before World Ag Expo.

1 <sup>st</sup> Place:	Ribbon and cash award
2 <sup>nd</sup> Place:	Ribbon and cash award
3 <sup>rd</sup> Place:	Ribbon and cash award
4 <sup>th</sup> -10 <sup>th</sup> Place:	Ribbon

**7. Entry Submission:**

Display boards and entry forms can be mailed or walked in to the following address and must be received by January 25, 2012.

World Ag Expo  
Attn: Julia Panozzo  
4500 S. Laspina St  
Tulare, Ca 93274

**8. Contact:**

Questions or concerns regarding this competition may be directed to:  
[Julia@farmshow.org](mailto:Julia@farmshow.org) or (559) 688-1030 ext 259

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<b>Exhibitor Name:</b>	<b>Grade:</b>
<b>Email Address:</b>	<b>Phone Number:</b>
<b>Mailing Address:</b>	
<b>FFA Chapter:</b>	<b>Project Title:</b>
<b>Would You like your project returned to you?</b> <input type="checkbox"/> Yes <input type="checkbox"/> No * If you would like your project to be returned, it <b>Must</b> be picked up at the International Agri-Center from February 20 <sup>th</sup> - February 24 <sup>th</sup> from 8a.m.-5p.m.	

One form required for each contest entered. Each coach and contestant must execute this application.

### Part I

As valid consideration for entry into and participation in activities (the "Activities") with the International Agri-Center/ World Ag Expo the undersigned hereby enter into this RELEASE OF LIABILITY AND INDEMNITY AGREEMENT (this "Agreement").

**1. ACKNOWLEDGMENT OF RISKS:** The undersigned recognize and understand there are risks associated with entry into and participation in the Activities including, but not limited to, bodily injury or death, and damage to property or privacy rights. The undersigned further acknowledge that they will be liable for all damage to persons, livestock, or property that is caused by them or any persons (including, but not limited to, minors) under their care and control, and that arise out of, or are related to, the undersigned's entry into and participation in the Activities.

**2. RELEASE FROM LIABILITY:** The undersigned hereby RELEASE, ACQUIT AND FOREVER DISCHARGE HLSR, their present and former directors, officers, employees, agents, and representatives and the respective heirs, administrators, executors, successors and assigns (collectively, the International Agri-Center or World Ag Expo) from any and all claims, causes of action, suits and/or demands for personal injury, death or property damage, accrued or to accrue in the future, known or unknown, (collectively, "Claims") relating to or arising out of any negligent, grossly negligent and/or intentional or unintentional acts on the part of the undersigned in connection with entry into and participation in the Activities. Without limiting the foregoing, the undersigned agree that the International Agri-Center shall not be liable to them, their family, heirs, administrators, executors or assigns for Claims arising from or related to the undersigned Contestant's entry into and participation in the Activities.

**3. AGREEMENT TO INDEMNIFY AND HOLD HARMLESS: THE UNDERSIGNED AGREE TO DEFEND, INDEMNIFY AND HOLD HARMLESS THE HLSR PARTIES AGAINST THE CONSEQUENCES OF THE INTERNATIONAL AGRI-CENTER OWN NEGLIGENCE, REGARDLESS OF WHETHER SUCH NEGLIGENCE WAS THE SOLE, PROXIMATE OR PRODUCING CAUSE OF THE CLAIMS;** provided, however, that the duty of the undersigned to defend, indemnify and hold harmless the International Agri-Center shall extend only to Claims arising directly or indirectly from the undersigned Contestant's entry into and participation in the Activities. As used herein, "INDEMNIFY" means to agree to assume the International Agri-Center liability in a situation, thereby relieving them of responsibility and/or reimbursing the International Agri-Center for Claims asserted against them.

**4. PHOTOGRAPH/INTERVIEW RELEASE AND INDEMNITY:** The undersigned GRANT PERMISSION to be PHOTOGRAPHED or INTERVIEWED in connection with the Activities. The undersigned understand that photographs or interviews may be used by International Agri-Center for television, film, video, visual, or printed media. The undersigned agree to RELEASE and INDEMNIFY International Agri-Center for any Claims related to photographs or interviews by the International Agri-Center or any media.

**5. CALIFORNIA LAW AND ARBITRATION:** The agreement will be governed by the laws of the United States of America and the State of California. The parties agree that this Contract constitutes their entire agreement and no oral or implied agreement exists. Any amendments and/or extensions to this Contract shall be in writing, signed by all parties and copies shall be included with all copies of the original Contract.

## Part II

The undersigned represent that they thoroughly understand that this is a complete and final release and indemnity agreement, that they are voluntarily entering into this Agreement and that no representations, promises or statements made by International Agri-Center or any agent, attorney or other representative of International Agri-Center has influenced the undersigned in causing them to sign this Agreement.

Signature - Contestant \_\_\_\_\_ Date \_\_\_\_\_

Name Printed \_\_\_\_\_

If the person on whose behalf this Agreement is being executed is a minor, a parent or legal guardian must also execute this Agreement.

Signature—Parent/Guardian \_\_\_\_\_ Date \_\_\_\_\_

Name Printed \_\_\_\_\_

Relationship to Minor: \_\_\_\_\_